

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Design Application of: )  
Ralph Burton Dalton, et al. )      Group Art Unit: To be assigned  
Serial No. To be assigned )      Examiner: To be assigned  
Filed: Filed herewith )  
For: DEVICE FOR REMOVING )  
STAINS )  
\_\_\_\_\_  
)

**INFORMATION DISCLOSURE STATEMENT**

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir :

In accordance with 37 CFR Sections 1.97 and 1.98, the items identified in this Information Disclosure Statement ("IDS") are brought to the attention of the Office. The items are listed on the attached form PTO-1449. With reference to the Pre-Official Gazette Notice by the Office of Patent Legal Administration, this application is being filed after June 30, 2003, therefore copies of cited U.S. patents and patent application publications are not submitted, however, copies of the cited non-patent documents are enclosed.

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CERTIFICATE OF MAILING  
(37 C.F.R. §1.10)

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as 'Express Mail Post Office To Addressee' in an envelope addressed to Mail Stop: Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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The items identified in this IDS may or may not be "material" pursuant to 37 CFR 1.56. The submission thereof by Applicants is not to be construed as an admission that any such patent, publication or other information referred to therein is material or considered to be material (37 CFR 1.97(h)), or even qualifies as "prior art" under 35 USC 102 with respect to this invention unless specifically designated by Applicant as such.

**PAYMENT AND/OR AUTHORIZATION TO CHARGE FEES:**

No fees are required with this filing under 37 CFR 1.97(b)(3), however, if applicant is incorrect in this regard or if the filing is accepted under 37 CFR 1.97(c), the Commissioner is hereby authorized to charge any fees required by the filing of these papers to Procopio, Cory, Hargreaves & Savitch's Deposit Account No. **50-2075**.

Respectfully submitted,

By:   
Stephen C. Beuerle  
Reg. No. 38,380

Dated: October 21, 2003

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<b>LIST OF PATENTS AND OTHER ITEMS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT</b>  (Use several sheets if necessary)	<b>ATTY. DOCKET NO.</b> STAIN13	<b>SERIAL NO.</b> To be assigned
	<b>APPLICANT:</b> Ralph Burton Dalton	
	<b>FILING DATE:</b> Filed herewith	<b>GROUP:</b> To be assigned

**U.S. PATENT DOCUMENTS**

Examiner Initials	Cite No.	Document Number	Publication Date/ Issue Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		Number-Kind Code			
	AA	2,006,308	06-25-1935	Bush et al.	
	AB	3,928,947	12-30-1975	Millett	
	AC	3,982,358	09-28-1976	Fukuda et al.	
	AD	4,193,228	03-18-1980	Bowler	
	AE	4,463,525	08-07-1984	Sheber	
	AF	4,780,992	11-01-1988	McKervey	
	AG	4,842,650	06-27-1989	Blounts	
	AH	4,945,687	08-07-1990	Scheider et al.	
	AI	5,110,361	05-05-1992	Alley et al.	
	AJ	5,214,820	06-01-1993	Shumway et al.	
	AK	5,454,844	10-03-1995	Hibbard et al.	
	AL	5,620,364	04-15-1997	Torrance et al.	
	AM	5,663,267	09-02-1997	Frost	
	AN	5,716,260	02-10-1998	Griffin et al.	
	AO	5,733,178	03-31-1998	Ohishi	
	AP	5,908,350	06-01-1999	Walters	
	AQ	6,003,505	12-21-1999	Dalton et al.	
	AR	6,180,588	01-30-2001	Walters	
	AS	6,379,471	04-30-2002	Walters	
	AT	6,592,432	07-15-2003	Walters	

**FOREIGN PATENT DOCUMENTS**

Examiner Initials	Cite No.	Foreign Patent Document	Publication Date/Issue Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	T <sup>1</sup>

**NON PATENT LITERATURE DOCUMENTS**

Examiner Initials	Cite No.	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T <sup>1</sup>

**EXAMINER:****DATE CONSIDERED:**

**EXAMINER:** Please initial if reference is considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include a copy of this form with next communication to applicant. Thank you. <sup>1</sup>Applicant is to place a check mark here if English language translation is attached.